

# Marsham Parish Council

email: marsham\_pc@outlook.com

#### NOTICE OF MEETING & SUMMONS TO ATTEND

# THERE WILL BE A MEETING OF MARSHAM PARISH COUNCIL TO BE HELD IN MARSHAM VILLAGE HALL, ON MONDAY 11<sup>TH</sup> MARCH 2019 AT 7:00PM

In the interests of openness and transparency, councillors and members of the public are reminded that the law permits any person to film, record, photograph or use social media in order to report on the proceedings of a meeting of the Council. The Council request that anyone wishing to record the meeting lets the Council know beforehand so appropriate arrangements can be made to facilitate the recording.

# AGENDA

#### 1. APOLOGIES FOR ABSENCE

To receive and accept Apologies for Absence as previously notified to the Parish Clerk

# 2. DECLARATIONS OF INTEREST & REQUESTS FOR DISPENSATIONS

To receive Members' Declarations of Interest in Agenda Items and to note the granting of any Requests for Dispensations

# 3. MINUTES

To receive, confirm and sign Minutes of the Parish Council Meeting held on 11<sup>th</sup> February 2019\*

# 4. INFORMATION ON MATTERS ARISING

To receive information on any Matter Arising from the Minutes not listed elsewhere on the Agenda

# 5. REPORTS FROM POLICE

To receive written and/or verbal Reports from Representatives

# 6. REPORTS COUNTY AND DISTRICT COUNCILLORS

To receive written and/or verbal Reports from Representatives

# 7. TO ADJOURN THE MEETING TO ALLOW MEMBERS OF THE PUBLIC TO SPEAK

# 8. TO CONSIDER PLANNING ISSUES

a) APPLICATIONS FOR CONSIDERATION:

To discuss any planning applications received by 11th March 2019

b) PLANNING UPDATES:

To discuss planning updates including update on Hill House Marsham

# 9. FINANCE

- a) To note balance of accounts
- b) To approve payments to be made.
- c) To appoint an internal auditor for 2018/2019 year end

### 10. PARISH CLERK'S REPORT

- a) To receive correspondence and agree action or responses\*
- b) To receive Clerks report\*

# 11. TO ANSWER QUESTIONS FROM COUNCILLORS

(Written questions should be given to the Clerk at least 3 days prior to the meeting)

a) Mobile Post Office for the Village

# 12. COMPOST SITE – WOODFARM & ENVIRONMENT AGENCY

a) Monthly odour report from the environment agency for Marsham Area

# 13. MARSHAM VILLAGE HALL

To receive report from council representative

# 14. AMENITIES MATTERS (Peewit Fields / Allotments / Playground)

- a) To receive updates on Peewit Field/Allotments
- b) To receive update on the play area at George Edwards Close.

# 15. PUBLIC RIGHTS OF WAY

To update the Council on matters raised, to include Croft Lane update on road maintenance.

# 16. MARSHAM SPEEDWATCH AND SAM 2 UNIT

- a) To receive an update on Marsham Speed Watch
- b) To receive an update on Marsham SAM 2 Unit

# 17. THATCHED SHELTER

To receive any updates on the Thatched Shelter

# 18. GRASS CUTTING

To discuss grass cutting for the Parish

# 19. ANY OTHER BUSINESS

To note any other business raised

# 20. TO NOTE ITEMS FOR INFORMATION/FUTURE AGENDA

To note any items of Information or for referral to a future Agenda

# 21. DATE OF NEXT MEETING

To confirm the date of the next Meeting as **Monday 8<sup>th</sup> April 2019 at 7:00pm** at Marsham Village Hall

Mrs. N Carver Marsham Parish Clerk 1st March 2019

\*attached

### **NOTES**

All documents referred to in this agenda as "attached" are supplied to Parish Councillors only. Copies are available (unless marked confidential) from the Parish Clerk.

Planning Applications listed above are those received at the time of publication of the Agenda. The Council may consider others received up to the date of the meeting if appropriate. Plans may be viewed at the meeting venue from 7:00p.m. on the date of the meeting. Alternatively, to view on line please go to <a href="https://www.broadland.gov.uk">www.broadland.gov.uk</a> and follow the links through to planning.